



**Pennsylvania Chiefs of Police Association**

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**CONFERENCE PROGRAM LISTING**

To assist in conference attendees with locating desired products & services, the conference program will list the below information. **Complete the below box EXACTLY how you would like it to appear in the conference program and on badges.**

Company name to be listed: _____
Phone Number to be listed: _____
Web address to be listed: _____

**COMPANY DESCRIPTION**

Please state a 1-3 sentence description of your company for inclusion into the conference program.

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**BOOTH PERSONNEL**

Please list all names of booth personnel that will be working in the booth/s. **Spell the name EXACTLY as it needs to appear on the badge. No reprints will be offered on site.**

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**BOOTH CANCELLATION POLICY**

Booth cancellations by April 30, 2025, will be reimbursed. After that date, please contact Marcia Nixon at [mnixon@pachiefs.org](mailto:mnixon@pachiefs.org). Cancellations after that date will be reviewed and reimbursements are not guaranteed.